

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, JULY 23, 1914

NEW SERIES, VOL. XVI, NO. 30

KINGDOM BRIEFS

Have you told the new converts they may get The Baptist Record one year for half price?

Pastor T. J. Shipman, of Meridian, is taking his vacation among friends at Lawrenceburg, Ky.

Pastor W. A. Sullivan, of Terry, conducted his own meeting which strengthened the faith of believers.

The Southern Baptist Evangel is a new monthly of twenty pages, published at Blackshear, Ga., \$1.00 a year; fifty cents to ministers.

The wife of Secretary J. M. Frost, Nashville, Tenn., we are sorry to learn, is in very poor health, and is now at Battle Creek for treatment.

"The only one of its kind" is what is said of a Sunday School at Tentville, Tucson, Arizona, where children of tuberculous patients attend. There are thirty-six enrolled and O. E. Comstock, Sr., is in charge of the work for them and the Master.

Church members in Burmah number 210,081, of whom 122,265 are Baptists, 60,282 Roman Catholics, 20,734 Anglicans and 1,675 Methodists. There are 976 Baptist churches, 717 of which are self-supporting. There are many schools, some of which we are sorry to see are subsidized by the British government.

The Park avenue Baptist church, Birmingham, Ala., commends most heartily their former pastor for two years, Rev. S. J. Parrish, who has recently taken charge of the church at Natchez. We are glad to welcome him among the King's messengers in Mississippi and are glad to note the fine beginning made in his new field.

The new hotel in the Southern Baptist assembly grounds will be formally opened for guests on August first, with completed accommodations in twenty-five or thirty of the hundred rooms in the building. The remaining rooms will be finished later in the year so that the entire equipment will be ready for next season. For information write J. D. Moore, Ridgecrest, N. C.

Some good people seem not to apply the parable of Jesus about taking the lowest seats at the table to places on a railroad coach. The scramble to get in first, the effort to get the middle of the car, on the shady side and turn two seats together all seem hardly consistent with the teaching of Jesus on this subject. Ought not the religion of Jesus to stand the test of travel?

On Thursday night of last week Brother J. N. Miller, a student at Mississippi College, was examined by a presbytery composed of the resident ministers of Clinton, to determine his fitness for ordination to the ministry. He passed a very satisfactory examination and was unanimously recommended. On Thursday night of this week he was ordained, practically the same council participating.

At a meeting of the Education Commission on July 16th in Jackson five of the nine members were present. It was decided to launch a campaign as early as practicable to raise \$100,000 for the benefit of the Woman's College in Hattiesburg and Clarke Memorial College at Newton to pay for buildings already put up and now in course of construction. The larger part goes to the Woman's College as the obligations assumed are larger. Representatives of these two colleges and of Mississippi College were present and were heard. This plan becomes operative upon its approval by the trustees of the colleges concerned. It was also decided to employ an executive secretary whose immediate task it will be to raise this amount. This will be done as soon as the right man can be secured, a committee being appointed to conduct necessary correspondence and make recommendations to the commission.

Two gavels of special interest were used by the president of the Northern Baptist Convention recently in Boston. One was presented by Dr. D. A. W. Smith, for fifty years a missionary in Burma. Its handle was part of the fence surrounding the prison where Adoniram Judson suffered such torture. The head of the gavel was made from wood of a pastor's home built on the same ground. The other gavel was presented by Geo. Dana Boardman, into which is made a piece of the stone from the grave of his father, the first missionary to the Karens, also a piece from the lions' cage, in which Judson was confined.

It is hard to say whether it is coolly refreshing or warmly provoking to hear one of the Southern Baptist papers object to the removal of the Foreign Mission Board from Richmond to Nashville, on the ground that this would put the board in the hands of those who do not believe in alien immersion and raise that question in the appointment of missionaries. Wonder if none of the rest of us have no right to make complaint because the present arrangement ignores our way of thinking!

Pastor J. W. Hickerson and wife have been with Brother Jenkins and the church at Lake in a revival meeting where nine were received for baptism. He has resigned his work at Durant and will enter the field as an evangelist of the Home Board, September first. We hope they will continue to make their home in Mississippi.

The closing sentence in the write-up of the Griffith Memorial meeting in last week's Record should read, "And may His hand that shall lead be upon you, Brother Solomon, and upon you, Brother Lawrence, and upon all who love the Lord."

The theological seminary for colored preachers will be located in Memphis, Tenn.

Pastor R. L. Motley, of West Point, will take his vacation in Virginia in August.

J. E. Thigpen is helping Pastor Kyzar this week at Henck's Retreat.

The Gulf coast lost one of its best men in the home-going of Deacon Dr. A. L. Morris, of Gulfport.

The Simpson County Sunday School Convention meets at Braxton the fifth Saturday and Sunday in August.

J. A. Lee's summer address is Courtland, Miss. He is helping in meetings near there and is open for further engagements.

Rev. A. L. O'Briant assisted Pastor Dana at Utica. The meeting closed early on account of the encampment at Hattiesburg.

The family of Brother W. A. McComb is spending the summer at Mont Eagle while he is working that part of the state for the Judson centennial.

We regret to learn of the death of Mrs. A. H. Strong, whose husband is so widely and favorably known as the president of Rochester seminary.

Andrew Murray, whose devotional books have helped a wide circle of readers in the English-speaking world, is a missionary in South Africa, of the Dutch Reformed church and is eighty-four years old. He is still full of zeal for the work.

W. S. Allen has been pastor at Florence for five years, but has been called to Shaw and Lyon. It is probable that he will accept. This is a field that furnishes fine opportunities and he is equal to them. He has done a splendid work at Florence, Morton and Mountain Creek.

A plan has been suggested in Kentucky to prevent debt and interest against the Foreign Mission Board, namely for the state secretary to send on the first day of each month a check to Richmond for one-twelfth of the state's apportionment, thus putting the responsibility on the people at home.

Of 1,478 prisoners confined in the penitentiary 1,008 have of their own motion signed a petition to the legislature asking for the passage of a state-wide prohibition law. Many of them volunteered to go before the legislative committee to tell how drink had wrecked their lives. This was in the state of Pennsylvania.

The commission appointed by the recent general conference of Southern Methodists has decided to locate the university for the eastern half of their territory at Atlanta, and Mr. Candler, brother of the bishop, has subscribed \$1,000,000 toward it. The plan is to raise \$5,000,000. Their theological seminary will also be in Atlanta. We congratulate our Methodist brethren and believe the anxiety they have had over the Vanderbilt matter will result in good to their cause and that of education in general.

CONTRIBUTED ARTICLES

ALIEN IMMERSION.

By T. A. J. Beasley.

III.

In my first article I showed that the Baptists, as a people, from New Testament times to the present, have not believed in Alien Immersion, nor have they received it as valid baptism. In my second article I showed that we cannot settle the matter on the basis of conscientiousness, or sincerity. I shall now proceed to show the unscripturalness and the inconsistency of Alien Immersion. The Lord has either restricted the right to baptize, or He has not restricted it. We must assume that the Lord would contend that not any one may perform valid baptism. To whom then did the Lord commit the ordinances? To individuals, or to the churches? Who has the right to administer them? Our contention shall be that the ordinances were committed to the churches. If this be true, then no one can administer valid baptism except those who are authorized by a Scriptural church. We are not discussing whether the administrator himself has been properly baptized, but whether he is authorized by a Scriptural church to administer baptism. If the ordinances were committed to the churches, then they must be kept sacred by the churches. If Baptists receive the so-called baptism of others, then consistency would require that they sit with them at the Lord's Supper. If the one is a church ordinance, so is the other. If a body can rightly administer one, that same body certainly can rightly administer the other. The Scriptures teach that the ordinances were committed to the churches of Christ. None but true churches of Christ can administer them. You say this involves a succession of true churches from the days of Christ until now. Does it? Suppose it does, is there anything incredible in that? Really the Bible teaches Church Perpetuity. Let us not be afraid of the doctrine. It is not necessary, perhaps, in the present contention. However, let him who denies Church Perpetuity prove his contention. It will, at least, give him some valuable exercise. What say the Scriptures? "In the days of these kings shall the God of Heaven set up a kingdom, which shall never be destroyed, and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." Dan. 2:44. Notice the passage says God would set up a kingdom; it shall never be destroyed; it shall not be left to other people; it shall stand forever. The things spoken of in this passage were the Messias, who lived in the days of Christ. In Luke 1:17 it is said of John the Baptist, that he should "make ready a people prepared for the Lord." The Lord prepared the Jews, saving them. They gave evidence of their preparation by a public profession of

repentance. John made them ready for the Lord by baptizing them in the Jordan. Matt. 3. In the first chapter of John, we learn that Christ selected at least a part of His apostles from among John's disciples. I am quite sure that all of them were from among John's disciples. In the selection of a successor to Judas as recorded in the first chapter of the Acts this fact is further confirmed. They selected one who had accompanied them from John's baptism. Christ organized His church while here on earth. The first in it were apostles. "And God hath set some in the church, first apostles." 1 Cor. 12:28. "And He goeth up into a mountain and calleth unto Him whom He would: and they came unto Him. And He ordained twelve that they should be with Him, and that He might send them forth to preach." Mark 3:13-14. Here is the first church. It is now organized. As further proof of this we quote the words of Jesus in Matt. 16:18, "And I say also unto thee that thou art Peter, and upon this rock (Christ) will I build my church and the gates of hell shall not prevail against it." Also Matt. 18:15-17, "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." As further proof that Christ organized His church while He was on earth, we quote the great commission as found in Matt. 28:18-20, "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world." Our Savior said, "I appoint unto you a kingdom, as my Father hath appointed unto me, that you may eat and drink at my table in my kingdom." (Luke 22:29-30.) From the above Scriptures we gather the following facts: Daniel said God would set up a kingdom; Christ said He would build His church; He called it a kingdom; He did build it; it was composed of at least twelve baptized believers who were immersed of John in the Jordan. John was commissioned from heaven to do this work. Christ gave His church instructions as to dealing with an erring member. It transacted business as a church before Pentecost, and Christ gave to it in its organized capacity the Great Commission which is the only authority for baptizing Christ's churches; then, are the outward, visible manifestations of His kingdom here on earth. This first church was the model for

all others. It was composed of baptized believers, who were baptized in the Jordan by a man commissioned from heaven to do the work. The Great Commission, then, being given to the church in its organized capacity, and its being the church's sole authority for baptizing, it follows that Scriptural baptism can be administered only by a Scriptural church. It may be argued that John was never baptized. Certainly. But there had to be a beginning. Just as we argue that Adam was not a man because he was not born of a woman. Let those who contend for alien immersion show as clear commission as John had and we will gladly accept it. Until this is done, it is clear that alien immersion is without the authority of a Scriptural church, and is, therefore, null and void.

HOLY GHOST POWER.

(Selections from a sermon of Dr. John Timothy Stone, late moderator Presbyterian General Assembly, U. S. A.)

Joseph, Moses, Joshua, Daniel, David, Elijah, John the Baptist, Stephen, Paul, were men singled out in their day as embodiment of God's Holy Spirit, men in whom the Spirit of God dwelt; they were men of matchless power. Others were brilliant, individualistic, scholarly, efficient, attractive, magnanimous; but these great leaders, whom God selected, were men who had more than gift or culture; they were men of holy life, men whose secret strength came from personal contact with the Almighty, men of whose kings and peasantry cried out, "Can we find such a man as this, a man in whom the Spirit of God is?"

Moses was forced to flee to the pinnacle heights of the Sinai wilderness; Joseph was sold to the Ismaelites by his angered brothers; David fled from cave to cave, pursued by an envying Saul; Stephen sank beneath the stones hurled by an infuriated religious sect; but the world knew and knows that these men were men of God's choice, who in life and death led in the reconstruction and reorganization of society—men who turned from human philosophy to divine truth. They were men of power.

Men have felt that the outpouring of God's Spirit upon a community has implied a great and extraordinary movement—one which was out of the ordinary, unnatural, extensive, exceptional, commanding; when the presence of God's Spirit should be the natural expression of His indwelling power, that we may accomplish the ordinary tasks of life with faithful regularity and simplicity. God does not require exceptional gifts to do His work well. Not many wise or mighty have been chosen. Many a man who has been unconscious of gifts has been used of God in the hastening of His kingdom. Ten thousand men had brighter prospects and more brilliant training than Bunyan in his Bedford jail. Spurgeon and Moody were not youths of such remarkable promise. It is not so much what a man is without the Spirit of God that counts, but what a man becomes when the Spirit of God abides within him, and God, with His power, uses man as His medium.

Thursday, July 23, 1914.

The world has comparatively few extraordinary tasks to perform, but it has countless ordinary tasks. There are few extraordinary men, but the world is filled with ordinary men whom God can use. We have our tasks and problems, our perplexities and trials, our dangers and distresses, not only as ministers and elders, not only within our own parishes, but everywhere. But the people are willing in the day of God's power, where the Holy Spirit leads and guides the individual or church life, that His will be done and His plan accomplished. We need the vision of the Most High. We need a fuller realization of the presence of our God, to solve the problems, local and general, individual and collective, the problems within the local church and the problems within the church at large.

"What do you do?" asked one of our citizens, "when you are tired and worried and overcome with fatigue—when the problems of your work mount up before you and seem to cloud the day and rob you of the hours of sleep?" He spoke to one of our great princely teachers, who replied: "I take a train and go out to the Rockies. When I see those great mountain peaks, with their snow-capped summits, their precipitous rock sides, and their noble ridges and peaks, I feel the very majesty of God crying out to me, and literally lift up my eyes unto the hills from whence cometh my help."

Well, few of us can do this. The mountains are far away. But the great ranges of divine truth are near at hand, and the Divine Guide and Friend is ever present and near, and the power of the Holy One is with us in the person of the Holy Spirit, to comfort and direct, to poise and plan, to rest and strengthen us; for in Him is the source of all strength and power, filling our lives with hope and joy and peace, and giving to us in our own humble sphere the actual power of the Almighty God who is infinite, eternal and unchanging.

The power of God's Holy Spirit means a hopeful ministry and a joyful, peaceful life. Paul knew what perplexities and problems were, and when he closed that letter to the Roman church he wrote, "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit." We need a hopeful ministry, a joy-filled life, a peace which means poise, an abundant and abounding life which expresses the power of the indwelling Spirit of God. There is triumph in such character; there is permanent victory in such faith.

Discouraged men fill spiritual life with fever and ague, with anaemia and melancholia. Men and women run from such persons as from contagious disease. All kinds of envy and jealousy, all forms of gossip and littleness find expression in such lives. They become friendless and companionless. Frequently in their loneliness

they become embittered and actually forlorn. They even annul self-companionship. Contrary to such sad existence, we find the Spirit-filled life, with the fruit thereof evident—love, joy, peace, long-suffering, gentleness, faith, meekness, self-control. The God of hope is filling the life "with all joy and peace in believing."

Positive convictions control lives; doubts are scattered to the four winds; men see and feel, and think and act, with the needs of others in view, and find the joyful meaning of life in service for others. The power of the Holy Spirit is manifesting itself in all kinds of personal victory; things which would annoy and trouble are quickly forgotten and overlooked and unmentioned. The power of God's Holy Spirit is personal victory every day. Men believe in their fellowmen, irrespective of weaknesses and blemishes in character. We do not lose our faith in men because men fall, because men are scoffers, or unconcerned, or inefficient.

The power of the Holy Spirit gives grace as well as faith. We read of Stephen, "He has a man filled with grace." He could pray for those who stoned him to death, and pray with a smile; thank God for the power of prayer, as he prayed for their forgiveness.

THE AGNOSTIC'S DEGREE.

(Editorial in the Commercial Appeal.)

A strange story, whose beginning was in 1885 and whose ending was in 1914, comes out of the University of Illinois. The reading of the facts suggest the comments.

In 1885 Foster North was a senior student in the University of Illinois. He refused to attend chapel exercises. He was hauled, upon the carpet by the president and told that he must attend chapel exercises or must sign a certificate that the chapel exercises were repugnant to his religious convictions. North replied, so runs the story: "But they are not repugnant to my religious convictions. I haven't any such convictions. I am an agnostic."

If North had stated that his religious convictions were entirely opposed to the religion of the university chapel all would have been well for him. When he announced that he had no convictions on religion—that he believed nothing—the president suspended him and he failed to get his degree. North was studying entomology. Later he became a masseur, studying that form of work under a Swedish expert.

In looking over the history of the alumni it was seen recently that North was still under suspension. Inquiry was made and North was found. A cordial letter was written him, suggesting that the suspension might be lifted and he could receive his degree.

North was bitter against the university and his answer was sour. One of the professors wrote to him that "I know the special subject about which there was a difference of opinion has no special meaning. The

daily chapel exercise was long ago given up. There is now nothing to represent it."

The thing, then, that North was suspended for not doing exists no longer. There is no compulsion about attending chapel at the university. There may be exercises for those who voluntarily attend, or there may be voluntary religious associations. However, the university, as a corporate body, does not make religious exercises of any kind binding on a student.

These causes being removed, North relented, went back to the university and did receive a degree of B. S. as of 1885. He is 50 years old now. He cannot pursue his scientific studies and the degree is worth little to him.

The question is wider and bigger than the personality of North. Once an avowed agnostic could not receive the privileges of the university. Now he can. Does the added liberty to agnosticism in the university reduce the force of the religious influence in the university?

Was a state university justified twenty-nine years ago in depriving a young man of a degree because he was an agnostic? The university might answer that they did not deprive him of his degree because he was an agnostic, but because he violated one of its rules. The university was more strict in 1885 about the religious teaching of its students than it is now.

It may sound not in keeping with the broad spirit of the age to say this, but we believe the university in 1885 was following a safer course than it is in 1914.

The spiritual element in education has declined in those twenty-nine years. There is now a tendency in the schools to regard the young man merely as a thinking animal and to hold that the thinking processes are controlled by material atoms. Everything about us mentally and physically is material.

If all men in a government, even in this civilized age, were to turn agnostic, were to ignore the existence of any superior spiritual force, the government would exist under the best conditions with agnostics controlling not 100 years.

Pure materialism, notwithstanding the broad general culture of this age moving the thought processes of men, would result in a collapse of the instrumentalities for controlling well regulated human society within two or three generations.

Druid Hill is the name of a new church in Atlanta, Ga., beginning with 176 members.

In a very interesting article in the Baptist World on Mississippi, J. H. Eager says: "Our State paper, The Baptist Record, has taken on new life and has become doubly useful under the wise and able management of Rev. P. I. Lipsey, one of the very choice men of the State. It might be possible for him to preach a dull sermon or write a dry article, but that is a future experience." Our hearty thanks, beloved.

The Baptist Record

160 East Capitol Street

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company
P. I. LIPPERT, Editor

Entered at the post office at Jackson, Miss.,
as second-class matter

When your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrears
will be paid before ordering paper stopped.
Obituary notices, when desired, or in the form of
resolutions of 100 words, and marriage notices of 25
words, inserted free; all over these amounts will cost one
cent per word, which must accompany the notice.

EDITORIAL

When Paul speaks of Colossians (1:29) of
his labor and striving for this church, the
reader perhaps
PRAYER AS
LABOR AND
STRIVING.
does not gather that he
means that his toil and
effort in their behalf
has been in the exercise
of prayer; but a careful reading of this verse
and those immediately following in the next
chapter make it plain. It was Paul's habit
to fight his battles of his knees. His letters
reveal him constantly in prayer for his con-
verts and for others whom he had never seen.
He made much more rapid progress on his
knees than others today do who are always
on their feet; more than he himself would
have ever made on his feet. Every epistle of
his shows him in prayer. In this one, to the
Colossians, as elsewhere, he speaks of
prayer as labor and striving. Hear him:
"That we may present every man perfect in
Christ; whereunto labor also, striving ac-
cording to his working, which worketh in me
mightily. For I would have you know how
greatly I strive for you and for them in
Laodicea (near by) and for as many as
have not seen my face in the flesh." For
these last his labor and striving could only
mean praying.

True, not all prayer is of this kind, but it
must include this kind. It is not all quiet
meditation nor all thanksgiving and rap-
turous communion with God. It is not all
song and gladness. There are times when
only labor and conflict are the real business
of prayer, and there is need of it much and
often. There are times when it is going down
into battle or a personal wrestling with evil
forces. We had as well make up our minds
to it and purpose that there shall be no fal-
tering and turning back. It will be the over-
coming of our own self-indulgence, our own
love of ease, our own unbelief or indolence
or cowardice, or fear of suffering and loss.
These all put up a hard fight to prevent our
prevailing in prayer. But more, there will
be a battle with the spiritual hosts of wick-
edness where prayer is our weapon and our
hope of victory. It was here that Paul
fought and won. Then he felt the need of
help from others and asked them to join him
in the conflict. He writes to the Romans
(15:30), "Now I beseech you, brethren, by

THE BAPTIST RECORD

our Lord Jesus Christ, and by the love of
the Spirit, that ye strive together with me
in your prayers to God for me." He re-
called the struggle of Jacob at Jabbok and
the experience of Jesus in Gethsemane where
it is said, "He being in an agony (conflict)
prayed the more earnestly. It was prob-
ably a reference to this experience of Jesus
and the bloody sweat where in Heb. 12:4,
"Ye have not yet resisted unto blood, striv-
ing against sin."

If any man thinks that prayer is not labor
and wrestling, it is probably because he has
not tried it seriously. Some people would
find that their ordinary work is play in com-
parison with real prayer. It is most likely
that the reason more people do not pray, and
all do not pray more, is that praying is hard
work and real conflict. But if there is no
excellence without labor, then there can be
no high attainment in Christian life, no vic-
tory over sin and no subduing the world
without the toil and battle of prayer. This
has marked the turning point in individual
experience and the epochs of advance in the
kingdom among men.

In a former article the power of the res-
urrection of Jesus was spoken of as a victory
over the all-conquering
POWER OF HIS
RESURRECTION.
enemy of man in dem-
onstrating the suprem-
acy of Jesus in a sphere
where all men had acknowledged themselves
as entirely helpless. But it is more than a
demonstration over dead matter, more than
the manifestation of power over nature that
reveals the presence of the original creator.
Physical effects are rather the smaller and
less important results of the putting forth of
this divine power. There are certain moral
effects that follow from it and are of ne-
cessity included in it.

One of these is the new sphere into which
Jesus Himself is introduced. We are ac-
customed to think of the incarnation as mak-
ing a new epoch in the experience of Jesus
and in the progress toward the union of God
and men. And so it is. We think, too, of
the crucifixion of the Christ as marking a
turning point in the world and the crown-
ing act of redemption. This is altogether
true. But it is doubtful if the great body
of believers have ever come to realize the
epoch marking value of the resurrection in
its determining the position of Jesus in the
scheme of redemption. It is in a very real
sense the day of His birth. It is in sub-
stantiation of the resurrection that the
apostle quotes from the psalmist, "Thou art
my son, this day have I begotten thee." It
marked a new condition and new experience
with Him as truly as did His incarnation.
Paul says, "He was instated as the Son of
God with power, by the resurrection from
the dead." (Rom. 1:4.) He was not sim-
ply declared to be, but instated as the Son of
God. It was His coronation day, in which
was given to him sovereign dominion to es-
tablish in the earth the kingdom of heaven.
He can now send forth the disciples with
all power. He is henceforth "expecting
till his enemies be made the footstool of His

Thursday, July 23, 1914.

feet." Henceforth He is not to be known
after the flesh, but as on the throne with
God. And being found in fashion as a man,
He humbled Himself, becoming obedient
even unto death, yea the death of the cross.
Wherefore also God highly exalted Him that
every tongue should confess that Jesus Christ
is Lord to the glory of God the Father."

Another moral effect of the resurrection
is the production of faith. Faith is the
germ of all Christian life and growth. When
this is present all else is possible; when it is
vigorous the strength and life will be abun-
dant. In this way the resurrection life of
our Lord reproduces itself in the experience
and life of the believer. His vigorous, over-
flowing, conquering life becomes our posses-
sion and our glory.

When Paul speaks of his desire to know
the power of His resurrection, it is the ex-
pressed yearning of his heart to feel the
strong throb of this victorious life of the
risen Lord. It is power applied to the prac-
tical business and work of life. It is bringing
the forces of the kingdom of heaven to the
tasks of men. It is for this the apostle
prayed when he asked for the Ephesians
that they might know the exceeding great-
ness of his power to us-ward who believe,
according to that working of the strength of
his might which he wrought in Christ when
He raised Him from the dead and made Him
to sit at His right hand in the heavenly
realms, far above all rule and authority, etc."
It is a commonplace of physics that no
power ceases when put into operation. It
may be transformed, taking other shapes or
a wholly different character but it is not
lost. It may change from visible motion to
sound or heat but it is not annihilated. So
the power of his resurrection undergoes
many transformations in producing faith,
courage, patience, self-control, love, purity,
self-denial, heroism. These and many more
are reproductions of the power of His res-
urrection. These come to us when we by
faith place ourselves beside the crucified
Christ, suffering with Him that we may be
glorified with Him. Fellowship with His
sufferings brings participation in the power
of His resurrection.

The words "sincere" and "sincerity" are
used commonly in the Bible in connection
with the service and wor-
HOW TO BE
SINCERE.
ship of God. This is
probably due to the dan-
ger of and temptation to

insincerity and incipient hypocrisy in re-
ligion. There is no more constant snare for
the feet of the servants of God than insin-
cerity, lack of genuineness, in all our speak-
ing and doing in the service of God. In the
time of Jesus it had grown and hardened
into confirmed and hopeless hypocrisy, which
He set Himself steadfastly to rebuke and
destroy.

But Christians have not escaped the dan-
ger of it; and there is nothing that more
surely destroys real religion and makes use-
fulness impossible. And so it becomes us to
watch the sources of sincerity and keep them
open for the purifying our lives and refresh-

Thursday, July 23, 1914.

ing our spirits. It is not enough to try to
be sincere or resolve that we will be. We
must keep the fountain open and pure that
the stream may be clean. In this case the
fountain is love. If this is the original im-
pulse and motive it is possible to preserve
sincerity. Otherwise it is not. The char-
acteristic and distinguishing mark of Chris-
tianity is love. It had its origin in "God
so loved." When this flows into a man's
heart the motive power in his life becomes
new and different. The difference between
Judaism and Christianity is just this. One
is the circumcision of the flesh; the other is
the circumcision of the heart. One is out-
ward; the other is inward. One is concern-
ed about what goes into the mouth; the
other about what comes out of it. One is
busy observing rules; the other seeks to do
more and better than the rule.

Now read Paul's prayer for the Philip-
pians (1:9), "That your love may abound
yet more and more in knowledge and all dis-
cernment; so that ye may distinguish the
things that differ; that ye may be sincere
and void of offense unto the day of Christ;
being filled with the fruits of righteousness
which are through Jesus Christ unto the
glory and praise of God." Where love
abounds in knowledge and discernment it
keeps the channels cleansed and the heart
sincere. But you notice that he prays that
the love may abound in knowledge and dis-
cernment. A man cannot remain sincere
and remain in willing ignorance of the
teaching and revelation of God's will. The
very fact that he chooses to be ignorant de-
stroys his sincerity. Sincerity is the loving
effort to keep the life in accord with the
light that we have; it is to make use of the
light that is given us. To deliberately turn
from the light is to destroy sincerity. No
man can be sincere who ignores or disre-
gards the expressed will of God. By that
he ceases to distinguish the things that dif-
fer, confuses his own mind and corrupts his
own moral nature.

There has been a deal of confusion on this
matter of sincerity. To say that it doesn't
matter what you believe or do; if you are
only sincere, is a psychological contradic-
tion. Sincerity is born of genuine love that
diligently inquires what is the will of God,
that cultivates discernment, the ability to
distinguish the things that differ. The ef-
fort to ignore things that differ is to destroy
sincerity. Sincerity means "without wax."
It is to take the wax off of a tablet and let
what is written on it appear. Insincerity is
to spread wax over the written will of God
and hide from men's eyes the things that
make clear His will.

There is one thing that follows the pre-
serving of sincerity which Paul indicates in
the prayer above quoted; that is that they
will be filled with the fruits of righteousness.
Insincerity will destroy fruitfulness. We
cannot guard too carefully this matter of
sincerity if we value the fruitfulness of our
lives. It will negative all the efforts of a
man's life, will make life itself vain, if we
part with sincerity. Let love abound more
and more in knowledge and all discernment

THE BAPTIST RECORD

5

that we may be able to distinguish the things
that differ.

BLUE MOUNTAIN BREEZES.

Dr. J. B. Gambrell was unexpectedly ab-
sent from Blue Mountain on account of the
prohibition fight in Texas. He was ex-
pected up to the time for his second address
and his absence was much deplored.

It was a treat to listen to two sermons by
Evangelist T. T. Martin, who supplied two
of Dr. Gambrell's dates. His heart is aglow
with a passion for souls.

The new mission study book, "Baptist
Home Missions," was used for the first time
in Mississippi at the Blue Mountain encamp-
ment. Miss Margaret Lackey, who con-
ducted the class, made the work more valua-
ble by inviting various persons to address
the class, who were personally acquainted
with the phases discussed in each chapter.
This book may be gotten from The Baptist
Record. The price is twenty-five cents a
copy, thirty cents postpaid.

Dr. A. R. Bond, of Aberdeen, delivered
two masterful addresses. Dr. Bond is the
author of the book, "The Master Preacher,"
which is a discussion of the homiletics of
Jesus. Several features are incorporated
in the book as appendices, which include ta-
bles showing the times and places of the dis-
courses of Jesus and other valuable matter.

A most interesting visitor to the encamp-
ment was Mrs. R. W. Hooker, wife of the
medical missionary to Mexico. Her talks
about the work among Mexicans and condi-
tions in that country were of especial inter-
est, because of present political conditions.

The unexpected absence of Dr. J. B. Gam-
brell, who was to have delivered six ad-
dresses, was very much regretted. His
place on the program was taken at various
times by Dr. W. A. Whittle, Brother J. D.
Franks and Evangelist T. T. Martin, and
others.

The B. Y. P. U. work is one which is little
understood in Mississippi and information
on that line is eagerly sought. Brother
W. Edgar Holcomb taught a class in the
new B. Y. P. U. manual which was largely
attended.

Devotional exercises were conducted each
morning at breakfast by Prof. W. E. Berry.
He and his wife, Mrs. Modena Lowrey Berry,
are the originators and living exponents of
the Blue Mountain spirit.

Many visitors enjoyed climbing the side of
Blue mountain and viewing what Professor
Ellet called his front yard—a vista many
miles in radius. Some sat joyously on a
storied rock which is connected with the
college history.

Pastor Judson L. Vipperman, of the First
church, Columbus, gave a valuable demon-

stration of the necessity of a thorough
knowledge of the Bible for those who teach
it. He displayed an aptness in Scripture
quotation which was amazing.

Rev. R. B. Gunter, of Louisville, Miss., who
conducted one of the sunset services, has de-
clined calls to two prominent Mississippi
churches recently because he has a work to
do in the erection of a church building which
cannot be left.

The Baptist Record extends thanks to all
of its friends, subscribers and patrons and
many loyal Blue Mountain supporters for
the good business enjoyed at the encamp-
ment.

One of the few things which marred the
meeting was the absence of Scribe Martin
Ball, of Clarksdale. His pen was expected
to give his own report and opinion of the
gathering.

HATTIESBURG ENCAMPMENT OPENS.

Contrary to the usual custom preliminary
services of the encampment were held in all
Hattiesburg Baptist churches instead of in
the Immanuel church alone. This seems to
be the more rational plan, as it permits more
of the speakers present to be used. Brother
Edgar Holcomb spoke at the Fifth avenue
church; Brother J. B. Mosely, of Louisiana,
at the Main street church; Dr. M. E. Dodd,
at the First church, and Dr. J. R. Sampey at
the Immanuel church. The last, whom the
writer heard, spoke from the sixth chapter
of Isaiah: "Here am I, send me." The
author of "The Heart of the Old Testament"
at the close of a scholarly exposition of the
passage beginning "In the year that King
Uzziah died," plead for volunteers for Sun-
day School superintendents and teachers,
personal workers and preachers, showing the
need for workers and trials of the work.

The Baptist congregations of the city
united hearing Dr. Dodd at the Immanuel
church Sunday night. Classes are being
taught in several books of the convention
normal course by Brethren Byrd, Mosely,
Sampey and others. A class is studying
evangelism under Dr. Weston Bruner and
one B. Y. P. U. methods under Secretary Ar-
thur Flake.

Printers' ink is of priceless value, and we
would urge those in charge of our Baptist
enterprises to use the daily papers in every
reasonable and legitimate way for the pro-
motion of the work entrusted to them. It is
worth a tactful and continuous effort to se-
cure the publicity which the daily press will
give. We have raised this question, not out
of a desire to censure either the daily papers
or the leaders of our denominational enter-
prises; but we have raised the question and
thus spoken because of expressions which we
have heard from the lips of many of our
brethren to the effect that the daily papers
discriminate against Baptists and their enter-
prises. We believe that they are incorrect,
and that the fault lies at the door of the Bap-
tists, and not at the door of these public ser-
vants.—Christian Index.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec.

Prospects are bright.

Pastors all over the state are hopeful.

By general consent of our churches are putting special emphasis on State missions.

God has thrown down a challenge to Mississippi Baptists; it is the complete evangelization of Mississippi. Will they respond heroically?

There are thirty-five county agricultural high schools in Mississippi. These schools are a permanent part of our educational system. The boys and girls of the country will be educated in them. We must have a church in close proximity to each one, so that we may shape and mould the spiritual life of the coming generation. This is a part of our State mission task.

There are eighty-eight church organizations in Mississippi that have no houses of worship. There are one hundred and ninety-three church houses that are in a dilapidated condition. This makes a total of two hundred and eighty-one Baptist churches in the State of Mississippi that ought to receive assistance on church building immediately. In addition to this there are at least one hundred places where Baptist churches ought to be organized and church houses built. This is also a part of our State mission task.

There are thousands of acres of cut-over lands in South Mississippi that are going to be put on the market in the next few years. These lands are going to be divided into small farms and settled by colonizing agents. This work has already begun. We have a colony of Slaves in South Mississippi at a place called Slavonia. This will be true of other nationalities. Now is the time for Mississippi Baptists to make the necessary preparation to meet this incoming tide of aliens. A strong State mission policy is absolutely necessary if we would handle the situation.

THE COIN OF THE KINGDOM.

The Christian is commanded to lay up treasures in heaven where moth and rust doth not corrupt and where thieves do not break through and steal. This command means that the bank account of earth is to be transferred to the account in heaven. The material substance that our Lord gives us here is to be transacted into spiritual substance that will stand to our credit there.

This can only be done by using wisely and well our possessions. This earthly coin will of circulate in heaven, but it can be changed into the currency of the kingdom of heaven. To illustrate:

(17)

A friend of mine was in Algiers. He wanted to mail a letter home and stepped into the postoffice with a letter in one hand and American coins in the other. He pointed to the letter, then to the money, and as best he could by signs indicated that he wanted a stamp placed on this letter, but the clerk only shook his head. He turned in despair and asked if there was any one present who could speak English. A man came forward to whom he explained the situation. This man said to him that the American money could not be taken by the government. That he would have to go to the international money changers and have his American money changed into the coin of the realm. This he did. He returned with his letter and with the coin of the realm and the clerk took the coin from his hand and in exchange put the stamp upon his letter. But before he could have transactions with the government he had to have his money changed into the currency of the kingdom.

This is the case with the Christian. The material substance which he gathers by his energy and toil will not circulate in heaven. It must be transmuted into the coin of the kingdom of God. It must be changed into helpfulness for others; into messages of mercy and love; into messengers bearing the gospel; into houses of worship; into the things that make for the coming of the kingdom of our Christ.

The man who puts his money into the world wide mission movement is transmuting it into the currency of the kingdom of heaven, and when he gets over on the other side he will find that every cent he gave to missions has been placed to his credit in the bank of glory; a treasure in heaven, where moth and rust doth not corrupt and where thieves do not break through and steal.

PRAYER MEETING TOPIC.

Subject—Giving.

1. Scripture reading; prayer; song: 15 minutes.
2. The source of our prosperity—to whom should we look? 10 minutes.
3. Does God command every Christian to give? 10 minutes.
4. How much should we give? 10 minutes. (See Dr. Riley's tract, "Trial of the Robbers." We have them in this office free.)
5. When should we give? 10 minutes.

WHAT IS IT TO SERVE GOD?

I am often puzzled to understand what brethren mean when they say if we do or do not do some things God will or will not save the lost. I am slow to believe that God is dependent on any man or set of men for final results in the salvation of lost sinners. Who can believe that through my

neglect some poor lost sinners will eternally lift their fruitless cries in woeful despair? Do we believe the doctrine of election, as set forth in our declaration of faith. I do. God would not be God if this were not true. Take away the thought of God's providence over sinners as well as over His church, and my faith is lost in the sea of human weakness. The Great Apostle to the Gentiles, realizing the hand of God in the storm, also over him and all on board, says: "Whose I am and whom I serve" stood by me and gave me all on board, telling me not to be afraid. Is it not true that some of the arguments of our time are addressed more to human sympathy than to the sound judgment of men based on God's infallible word? Facts, not fiction, is our need. All Christians desire this. No sane Bible reader can question God's use of men in the propagation of the gospel, and the upbuilding of Christ's kingdom in the world; also in leading the lost to Jesus. More, it devolves upon every Christian to do his best in these things. What I desire to call special attention to is the motive. We are servants to Him to whom we render service to obey. I wish some of our good brethren would cease giving out shoddy reasons for doing things for God and let us say, Speak, Lord, thy servant heareth.

Again I wish to say that not only allegiance first of all to the commands of our risen Lord, but also full submission to His will in all things is indispensable in service. Sometimes I fear we have too much man and not enough God in our efforts. Deeds produced by sensationalism are not service to God; neither from hope of heaven or fear of hell. No wonder Henry Drummond said love is the greatest thing in the world. It moved God. It will move men. More anon.

D. L. WILSON.

Calhoun City, Miss.

WHY?

It is held by some Baptists that a qualified administrator is not necessary to the validity of baptism. If that be true why did Jesus command the apostles to go into all the world and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost? Who are qualified except those who are authorized by the church to administer the ordinance?

It is further said that baptism is primarily and essentially the act of the person baptized if this person is a real believer in the Lord Jesus Christ etc. Under this proposition any one who has been immersed by any one whomsoever, regardless of the ministerial office, or who may have immersed himself, would be a valid baptism.

If it is true, as stated, that on grounds of "order and regularity," it is preferred that every believer be baptized by a Baptist minister, why should one advocate a thing that he confessed to be irregular and out of order? Especially since it is clearly in violation of the inspired word, "Let all things be done decently and in order."—1 Cor. 14:40.

J. R. SAMPLE.

ANNUAL MEETING OF THE BOARD.

The Foreign Mission Board of the Southern Baptist Convention held its annual session Wednesday and Thursday, July 15th and 16th. An unusually large number of those members designated as state vice-presidents was present. It was a most interesting and valuable conference. The first business was the regular monthly session of the board with the customary reports from secretaries, treasurer, committees, etc. This part of the conference was made memorable to those who participated in it by the appointment of two elect ladies as missionaries, Miss Olive E. Bagby, daughter of Mr. and Mrs. W. F. Bagby, of the Bruington church in King and Queen county, Virginia, and Miss Ruth M. Randall, of Chattanooga, and Dr. J. L. Downing, of Missouri. Miss Bagby was designated to China and Miss Randall and Dr. Downing to Brazil. These young women are of the finest type, devout, intelligent and trained for their work, and Dr. Downing resumes a successful work after a suspense of a few years caused by the sickness and death of his beloved wife.

After the business of the regular monthly session came the special program quite extended and covering many vital features of the work of the board. The various themes were discussed fully and freely in the finest spirit and when the meetings closed at five o'clock on Thursday there was general agreement that every hour had been usefully and profitably spent.

The full board instructed the undersigned to give to the Baptist public the following simple and important statement touching a few of the most important aspects of our foreign mission work in the South which came under review at this gathering.

1. First of all we direct attention specifically and earnestly to the fact that the board has a definite and distinct program of enlistment.

This program embraces the following definite items: (1) To keep expenditures within the limit of the apportionment made by the Southern Baptist Convention; (2) the conservation of the successful work already accomplished as well as the prosecution of still larger work; (3) to limit as nearly as possible enlarged operation to \$20,000 for the present year; (4) to reduce the debt now on the board by at least one-half, or \$34,000, and thus materially reduce the amount of interest money we are paying to the banks; (5) the board is making a definite and determined effort, wherever it can with consent of state forces, to persuade pastors and churches to introduce the plan of weekly gifts and monthly disbursements to missions. This plan will remove the large item of unnecessary expense connected with our work and go further toward economy in missionary administration than any piece of curtailment possible to be made in the expense account; (6) finally, but emphatically, to finish the Judson centennial fund during the present year.

We invite the leaders of our people to study carefully the items in this program and ask that they will help to put it on.

2. The annual report of the treasurer of the board shows an item of expenditure for interest during the past conventional year of \$15,867.91. This matter presses heavily on the hearts and consciences of the members of the board. It is obvious that this item of heavy expense might be discharged entirely or at any rate reduced to a negligible sum, if the churches would send in their gifts regularly. Over and over again the board in its reports to the convention has called attention to the great and increasing item of unnecessary expense and the convention itself has repeatedly called upon the churches to provide against it by forwarding their gifts with more promptness and regularity. The results of these appeals have not been satisfactory. The board, however, will not rest until some effective means is found of avoiding this heavy tax. The large sum expended for interest marks the fact that all through the convention year the board is a borrower of money and that toward the close of the convention year it is a very heavy borrower. Thus far the necessary money to meet our letters of credit and to provide for the support of our work has been secured from the banks but at times the strain has been terrific and to continue the present policy is to court disaster.

3. By way of providing in part at any rate for this emergency and preventing this deplorable waste and making our work safe and secure, the board is diligently seeking to find at least a thousand churches who will agree to send definite sums of money monthly for the support of the foreign mission work. It is hoped and believed that by the earnest co-operation of our friends one thousand churches can be found within our territory who will see the reasonableness of this request and will co-operate in this plan. If a thousand churches can be found who will average \$50 monthly and who will make remittances monthly, then we shall have gone a long way toward the solution of this troublesome business and shall be getting the great enterprises of the board on a sounder and more satisfactory business footing.

4. During this most interesting session of the board, great emphasis was laid upon the importance of promoting legacies and annuities in the interest of the Foreign Board. It was pointed out in the discussion that legacies were all too rare among our Southern Baptist people. That men and women who loved the Kingdom of Jesus ought not only to give directly while they are giving to this greatest of Christian enterprises, but that when they are giving their final directions as to the disposal of the substance with which God has blessed and honored them, they ought to see to it that some portion of it at any rate is dedicated forever to the direct promotion of the gospel of our Lord. Annuities are somewhat more frequent and the board has an excellent plan with full explanatory literature which will be gladly sent to any who may be interested. Pastors, Christian lawyers and other Christian counsellors have exceptional opportunities for doing a

and ask that they will help to put it on.

5. There was manifest at this meeting of the board the keenest desire and the most earnest purpose to cultivate increasingly close and cordial relations with the state secretaries, the state boards and, indeed, the entire state organizations. It is assumed that state secretaries and state boards are closer to their own people than the board at Richmond can possibly be, that they understand the situation in their respective states more fully than those who are at a distance and so while the board is anxious as far as possible to provide and to push a general program, it will seek to do so largely through its vice-presidents and in hearty co-operation with the state organizations.

6. The field secretaries of the board were present at this session and contributed greatly to its interest and value. The board wishes to notify the brethren throughout the Southern Baptist Convention that these representatives form an invaluable part of the working force of the board. Their great usefulness was never more thoroughly evident than at the present time.

7. It was very refreshing and re-assuring to learn of the rapid and substantial growth of the missionary news bureau at Nashville. Just nine months ago this agency was organized. Its business is to procure and to circulate as widely as possible items of missionary information using the religious press wherever that can be done but making special effort to reach the secular press throughout the South. As indicating the remarkable achievement of this bureau in this short time, let it be known that already 630 secular papers in the territory of the Southern Baptist Convention were taking this service and that these papers have a combined circulation of 2,500,000. The total cost of the conduct of the bureau to our board is at present \$1,500 a year and the board authorized the expenditure of an additional \$3,000 a year if so much should be found necessary.

To tell all of the interesting matters that came before this prolonged meeting of the board would be impracticable. News from the Judson centennial is full of encouragement. Tidings from our mission fields are bright and inspiring. No hint of discord or radical difference appeared at any point in these sessions. When at length the meeting was concluded the vice-presidents from the several states and the local members of the board turned away to their several tasks with overflowing gratitude for the happy fellowship, with a new sense of the heavy responsibility that in the providence of God is put upon them and with higher and more inflexible purpose to give whatever of time, thought and labor may be needed to meet this responsibility.

(Signed) H. A. BAGBY,
JOSHUA LEVERING,
J. L. GROSS,
WM. LUNSFORD,
R. H. PITT,
J. F. LOVE.

THE BAPTIST RECORD
Jackson, Miss.

SELL TREES. Summer work for preachers, teachers, students, farmers, etc. Our trees easy to sell. Write to-day. SMITH BROS., Box 45, Concord, Georgia.

By Evangelist T. T. McGINN

"God's Plan With Men" "Redemption and the New Birth"

EACH, ONE DOLLAR, Postpaid
Address—
THE BAPTIST RECORD
Jackson, Miss.

FRECKLES

Don't Hide Them With a Veil. Remove Them With The Othine Prescription.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles with a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, and some of the lighter freckles vanish entirely.

Be sure to ask the druggist for the double strength othine; it is the one that is sold on the money-back guarantee.

Music and Cantatas for Rally or Reopening Day

We invite your inspection of our services

NOTE: We will send you for examination a selection of services, with a sample of our fifteen days. (Remit 5 cents a copy, any you retain.)

Make the day worth while by using the famous Perry Pictures for Souvenir Programs

Printing to be done by your printer. Send for list. Pictures, \$1.00 per set. It pays to use printer's ink, especially to advertise with our

Invitation in Telegram Form

No. 102 & 30 cents per hundred; special telegram-form envelopes, No. 103, 40 cents per hundred.

Offering Envelopes
A most attractive offering envelope, new this year. Printed in colors, with a space for name of scholar or giver. 30 cents a hundred, \$2.50 a thousand.

Souvenirs of many kinds for the Occasion

An illustrated circular listing the best and best supplies for Rally Day will be sent upon request.

AMERICAN BAPTIST PUBLICATION SOCIETY
514 N. Grand Avenue
St. Louis, Mo.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

THE TRIUMPHAL ENTRY.

Mark 11:1-11.

Lesson 5. Aug. 2, 1914.

Motto Text: Rejoice greatly, O daughter of Zion: shout, O daughter of Jerusalem: behold, thy King cometh unto thee.—Zech. 9:9.

Outline.

1. Jesus prepares to fulfil prophecy.
2. Jesus enters the royal city as a king.

3. Jesus brings a day of triumph to a quiet close.

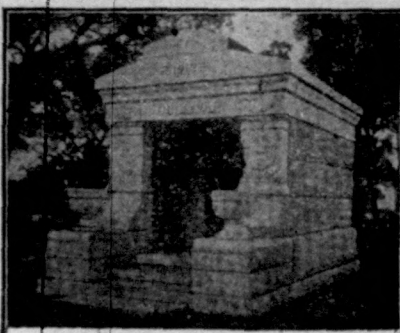
Introduction.—On Friday evening or Saturday morning of the last week of His earthly life Jesus reaches Bethany, where He spends the Jewish Sabbath quietly with His friends, Lazarus and Mary and Martha, and in the evening of the same day is entertained at the home of Simon, the leper (probably now healed) and is anointed beforehand for His burial by Mary. (Matt. 26:6, John 12:3.) Parallel accounts of the triumphal entry into Jerusalem are found in Matt. 21:1-17, John 12:12-19.

1. On Sunday morning Jesus and His disciples resume their journey to Jerusalem, now only two miles distant, and as they go, he sends two of His disciples to a little village nearby, perhaps Bethphage, mentioned in this connection, but not now definitely located, perhaps another little suburb of the city, reached by a foot-path across the valley. He tells them that as soon as they enter the village, they will find an ass with a colt, so young that no one has ridden it. They are to untie and bring with them both mother and colt, saying to anyone who questioned the action that the Lord had need of them. This may mean God, Jehovah, and that the animal was needed in His religious service, but more probably refers to Jesus, the Messiah, of whom the owner of the animal may have been a disciple. The two who were sent went into the village and found the colt, as they had been directed, at a cross street or around near the back of the house designated, the translations making it hard to be determined beyond the fact that an eye-witness told the story. As they unfettered them, those who stood by asked why they did so, but made no further objection when told the Master needed them.

2. Bringing the colt to the place where that Master waited, they spread their garments upon it, and Jesus sat upon them. Of the multitude accompanying Him many spread their garments in the way and cut branches from the trees to strew be-

fore Him. This is the conscious and intentional fulfillment of the words of the prophet, Zechariah, hundreds of years before: "Rejoice greatly, O daughter of Zion: shout O daughter of Jerusalem: behold thy King cometh unto thee: he is just, and having salvation: lowly, and riding upon an ass, and upon a colt, the foal of an ass." (Zech. 9:9.) The multitude of the disciples begins to rejoice and praise God with a loud voice for all the mighty works that they had seen (Luke 19:37), crying, "Hosanna in the highest, God save the King, God in heaven bless Him." They use also in their song of joyous exultation part of the 118th Psalm, Blessed is He that cometh in the name of the Lord! Blessed is the kingdom that cometh, the kingdom of our father, David! Christ's manifest claim to be, in the fulfillment of prophecy, the Messiah of the Scriptures, is thus recognized and rejoiced in by the multitude. Yet it was an imperfect homage, for the most intelligent did not know the character of the kingdom of which they sang. While they dreamed of a transitory, political revolution, Jesus knew that His was a spiritual, universal and unending kingdom. Among the Pharisees there was displeasure at the loud outbursts of praise and questioning as to why He did not rebuke what was to them a disturbance of the peace, and as a city there was no movement toward His acceptance. As a hen protects her chickens under her wings, Jesus would have shielded Jerusalem from her enemies, and the sorrows which awaited her in the terrible future, but she knew not the hour of His visitation! He goes now into the temple and looks about upon all things there. "His survey of the temple was a sign of authority, an exercise of judgment, an expression of grief and disappointment, and a token of forbearing mercy." On the morrow, he will rebuke the profanation of that place of worship, and cast out those who bought and sold therein and made it a place of traffic, but now as evening falls He passes out and returns to the quiet retreat at Bethany. The uneventful ending of the day was a disappointment to the disciples who had looked to see their Lord's earthly kingship established, but Jesus knew that He had come into the world to give His life a ransom for many, and that the only victorious close for that life was upon the cross.

Scriptures — Num. 19:2; Deut. 21:3, 1 Sam. 6:7, 2 Kings 9:13, Is. 9:7, Jer. 33:15.



BEAUTIFUL MONUMENTS On Easy Terms

The McNeel Marble Company, the largest house of the kind in the South, with the best facilities and with public and private monuments all over the South, announce to the public that they have perfected a system of supplying monuments for private memorials on easy terms, so that those who have not an abundance of ready cash may nevertheless appropriately mark the graves of loved ones with the best work of the marble cutter at low prices and upon deferred payments.

Full particulars may be obtained by filling out the coupon below, putting it out and mailing it direct. A beautiful booklet called "In Memoriam," showing many pictures of the superior work done by this firm, will be sent with these particulars. Address

The McNeel Marble Company,
Marietta, Ga.

The McNeel Marble Company,
Marietta, Ga.

Please send me designs of monuments suitable for adult, child, ranging in price from \$..... to \$..... and explain your new easy payment plan. It is understood in sending this request I incur no expense or obligation of any kind.

Name
Address
Date



BOOK OF PRAYERS
Complete Manual of several hundred terse, pointed, appropriate prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest. Pk. size, 128 pages, Cloth 25c, Morocco \$5c, postpaid; stamps taken.

The Baptist Record, Jackson, Miss.

That's the Way.

When you set out to make ice cream, do not try the old way, but use

JELL-O ICE CREAM POWDER

Stir the powder in a quart of milk, without adding anything else at all, and then freeze it, and you will have nearly two quarts of delicious ice cream, at a cost of about nine cents a quart.

That's the way to make ice cream.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

10 cents each at any grocer's or general store.

The Genesee Pure Food Co., Le Roy, N. Y.

The Baptist Record is authorized to announce

OSCAR B. TAYLOR
of Hinds county
as a candidate for Chancellor of the Fifth District, composed of Copiah, Hinds, Lincoln, Madison and Yazoo counties

Has a Cure For Pellagra

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60-odd pounds; now it is 90-odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms — hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much mucous and choking; indigestion, and nausea; either diarrhea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get a big free book on Pellagra. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

ECZEMA CONQUERED!

Man-devised remedies sometimes fail to afford relief to the victims of stubborn and violent Eczema, burning Tetter, and kindred agonizing skin diseases. Such unusually malignant cases yield readily to

ACIDINE

Nature's Wonderful Remedy
A highly concentrated Mineral Water direct from the earth—so powerful that one drop contains more medicinal virtue than a teaspoonful of almost any other remedy on the market. Externally it alleviates pain and heals. Internally it is a wonderful food tonic and blood purifier. 50c a bottle—60 days' treatment. If your dealer can't supply you by all means send us. Postpaid on receipt of price.

ACIDINE MINERAL COMPANY,
Jackson, Miss.

CERTIFICATE
We, the undersigned citizens of Newton County, Miss., hereby certify that Acidine is a natural product from the earth and has been successfully used in this community for years, effecting the most wonderful cures of all kinds of acute and chronic cases—O. B. Harper, Sheriff; J. O. Walton, Chatterbox Clerk; T. J. Keith, Ex-Senate Senator; D. D. Gibson, Ex-Member B. of Super.

NORTH GULFPORT.

Our meeting at the church closed on Thursday night, when sixteen new converts were baptised, all but three of whom were young men and women about grown.

Bro. J. R. McCordle of Lyman assisted the pastor and preached with power and great acceptance to the church and entire community. Congregations were large and attentive and Christians of the community were greatly revived and strengthened. A baptistry was put in the church during the meeting. The pastor, whose rheumatic affliction disqualified him for the service, asked Dr. R. L. Gillon, pastor of the First church, to administer the ordinance of baptism, which in kindness of heart he did with such solemnity and impressiveness as to profoundly affect the large audience present. There were two professions at the following Sunday evening service. The meeting begins at Long Beach next Sunday. Dr. Gillon will do the preaching during the week. Pray for success.

W. C. GRACE.

THAT BOY OF YOURS.

What kind of a man will he be ten, twenty, thirty years from now? You know, every parent knows, that it depends entirely upon the training he is getting right now, his associations, his ideals, his inspirations.

Mr. Robert K. Morgan, principal of the Morgan School, Fayetteville, Tennessee, has been training boys for twenty-five years. He wants your boy. He recognizes in him one of the men who may some day manage big affairs, and he wants to train him for that end. His school has been built and equipped, and his instructors chosen with the first and only consideration of giving the boy the mental and physical training, the associations with clean, high-minded men, the ideals of character, the inspirations to ambition, which the world expects in the men to whom it entrusts its greatest affairs, be they business, professional, religious or social.

Robert K. Morgan is a Christian gentleman of strong, wholesome, inspiring personality, and his school is the material projection of that character. He is a graduate of Webb School, Bellbuckle, Tenn., and of Vanderbilt University.

The boy deserves your most careful thought. Write Mr. L. I. Mills, Secretary Morgan School, Fayetteville, Tennessee, today, and let him send you a catalogue and tell you what this school can do for your boy.

ACKERMAN MEETING.

We began our meeting at the Baptist church of this place on the 17th of June, closing on the 29th. The meeting was far-reaching, nearly everybody in town being brought under its influence. We received six for baptism and three by letter.

Bro. J. S. Phelps of Banton did the preaching. He gave the most universal satisfaction of any man who has been here in any of the churches in my experience. The Lord bless him, is our prayer.

M. J. DERRICK.

ONE LITTLE 50 CENT BOX of Tetterine will often cure cases of Eczema, Tetter, etc., of ten and fifteen years standing. It is because this salve embodies correct scientific principles in the treatment of skin diseases that it relieves Tetter, Eczema, Ringworm, Itch, Childbeds, etc. It is the absolute master of skin diseases as thousands will testify. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

A NEW BOOK WITH NEW SONGS

IMMANUEL'S PRAISE

EDITED BY
CHAS. M. ALEXANDER
J. FRED. SCHOLFIELD
AND
GEO. C. STEBBINS
ASSOCIATE EDITOR

THREE
UNEQUALED
MASTERS
OF
SACRED SONG

UNPRECEDENTED SALE OF 150,000 COPIES BEFORE THE BOOK GOES TO PRESS.

Contains 224 Pages. Songs for All Religious Gatherings—The Church—The Prayer-Meeting—The Sunday-School. Solos, Duets, Quartets and Choruses.

THE CREAM OF OVER 4000 COPYRIGHTED SONGS.

NOT AVAILABLE FOR USE IN OTHER SONG BOOKS.

This Means New Life to Church Music.

RECOMMENDED AND USED BY
WESTON BRUNNER, SECRETARY OF EVANGELISM
and by other Evangelists of the Home Mission Board of the Southern Baptist Convention.

STYLES AND PRICES.

FULL CLOTH	(\$25.00 Per Hundred)	Carriage	LIMP CLOTH	(\$18.00 Per Hundred)	Carriage
BOARD	(\$3.50 Per Dozen)	Extra	BOARD	(\$2.50 Per Dozen)	Extra
Single Copy 35c Postpaid			Single Copy 25c Postpaid		

SAMPLE RETURNABLE COPIES AT SINGLE COPY RATES. SPECIAL RATES TO EVANGELISTS.

SEND ALL ORDERS TO

AMERICAN BAPTIST PUBLICATION SOCIETY,
JESSE SPEIGHT, Manager
514 N. Grand Avenue, ST. LOUIS, MO.

Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

Large Catalogue Sent Free on Request

GRADED LESSONS, Biblical Series:

(As adopted, modified and adapted to our own use.)

For Beginners, Primaries, Juniors, and Intermediates — in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

B. Y. P. U. Quarterlies — two grades; other supplies for B. Y. P. U.

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

HEALTH AND PLEASURE

GOOD COMPANY AND A COOL SUMMER AWAIT YOU AT
ESTILL SPRINGS HOTEL, ESTILL SPRINGS, TENNESSEE

Pure mountain air, exhilarating altitude, excellent water, no mosquitoes. Easily accessible. On railway between Chattanooga and Nashville. Splendid fishing in the Elk River, nearby. Dancing, tennis, tennis. Delightful people.

All outside rooms, large, comfortable, well screened. Spacious, open hallways; broad, shaded porches, long board walks. Best food and service.

Sulphur, Chalybeate and Freestone waters. Healthful and curative. Rate—\$10 to \$12 per week; \$35 to \$40 per month. Special rates to families; children under 10, half price. Write now for reservations, descriptive literature, etc.

C. F. & Wm. B. SHELTON, Props., ESTILL SPRINGS HOTEL, ESTILL SPRINGS, TENN.

The B. Y. P. U. convention at Kansas City seems to have been well attended and to have been a great success. Dr. F. C. McConnell, of Waco, Texas, once pastor of the Calvary church, Kansas City, preached a wonderful convention sermon. F. P. Anderson, of Chicago, was re-elected president and F. C. Hardy, of Lebanon, Ind., recording secretary.

You Look Prematurely Old

because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

LOWREY DREAM ON THE
TEXAS PLAINS.

By Sam D. Upshaw.

Some men dream of commercial conquest—some dream of political fame, but the dearest dream in B. G. Lowrey's heart and heart is the best possible partnership with God in building up a stalwart Christian character.

To those who know it is enough to say "the mission of General M. P. Lowrey"—the Lowrey contingent is cast in a glorious mold. And from that glorious old Confederate hero who fought for his country during the war and fought the devil by preaching the gospel to his soldiers "every day and Sunday, too," B. G. Lowrey for thirteen years the beloved president of the great institution which his father founded, learned the beautiful lesson, not of "intensive farming" that farm journals talk much about, but of intensive living, and when, in the immutable presence of the God he served, the health of his little boy forced him to take his family to the high and plains of the West, the great, faithful soul kissed the rod that smote him and looking through his tears a smile of faith, determined that the quarter of a century which he spent as the father-friend of his at Blue Mountain should lay a wealth of experience at the foot of the cross in the uplift of youth of the Texas plains.

He Could Have Been Governor.

It must have been hard for B. G. Lowrey to sever the cords that bound him to active life in Mississippi. The other great Mississippian, John Sumpton Hardy, so long the brilliant genius of Baylor College at Austin, Texas, said of him: "B. G. Lowrey is easily the first citizen of Mississippi."

And having traveled much in the state, I am a personal witness to the widely accepted fact that the girls who had educated would soon have forced their husbands, sons and sweethearts to join with thousands of other enthusiastic friends and make Blue Mountain's college president the governor of Mississippi. And when "fate lifted its slow moving finger and pointed his feet the way" that was one of the battles which he had to fight out in his own heart. The demand was growing all over the state and he did not dream I am telling this—when B. G. Lowrey ran down to spend the day with me last summer at Odessa, Texas, he told me how, on his knees, he and his faithful wife won the victory, renounced that worldly ambition, and determined to plant their lives in unselfish purpose on the far-away Western plains.

Verily, you can trust your boys and girls to such a man.

In the summer of 1911 he erected a new four-story brick building at the end of an electric car line a mile and a half from the city of Amarillo, Texas. The building is neat and commodious and equal in comfort and beauty to any school building of its size in the state of Texas. It is heated by steam, lighted by elec-

tricity, supplied with hot and cold water and with all modern conveniences. With the buildings now on the ground, the school can accommodate sixty boarding pupils and one hundred local pupils. It is the only military school for boys in northeast Texas, and because of its splendid character, is rapidly gaining a reputation throughout that part of the West. Deeply impressed with the unique new plan for an all-the-year school, I asked Dr. Lowrey for a statement and he said:

"The proprietors of this institution have recently conceived a plan which promises to give the school prominence and popularity over a very large section of the South. By reason of the location of the school it is perfectly practicable to continue school work for the whole year instead of suspending it for the summer months, as is necessary for schools in low altitude. This institution, remember, is located 3,700 feet above sea level, where the average summer temperature is 76 and the winter temperature 38. The nights are always cool, and people sleep under cover the year round. This whole western country is a great sanitarium to which many people go for health and to which many flee during the hot summer months for comfort and pleasure. The plan of this institution is to run for three terms of sixteen weeks during each year. The first term will run from January to April, the second term from May to August and the third from September to Christmas. The boy who lives in a low, warm climate can therefore attend the Amarillo school for the winter and summer terms and take his vacation at home during the fall months when he can be useful to his father in the business house or on the farm and can make or save a good part of the money that will be necessary for keeping him in school the remainder of the year. He will thus be able not only to serve his father profitably during his vacation, but also to learn business and get into touch with his father's affairs instead of spending the vacation in idleness as many boys do, who take their vacations during the warm summer months. Again, if for any reason the father prefers to have the boy at home during the cold winter months, he may select the winter term as his vacation, entering the school about the first of May and remaining until the Christmas holidays and taking his vacation at home from January until April. This will also have the advantage of taking many boys out of the malarial climates during the hot summer months and keeping them in school in a delightfully pleasant summer resort. The school does not accept consumptives as students, and of course does not solicit invalids, but in the lower and more sultry climates of the South there is many a boy who, if reared and educated there, will grow into a weak man physically and perhaps die young, but who, if placed in a climate like this for four or five years in his teens, would grow into a strong and vigorous man physically, and live out a long life. Such a school ought to be a blessing

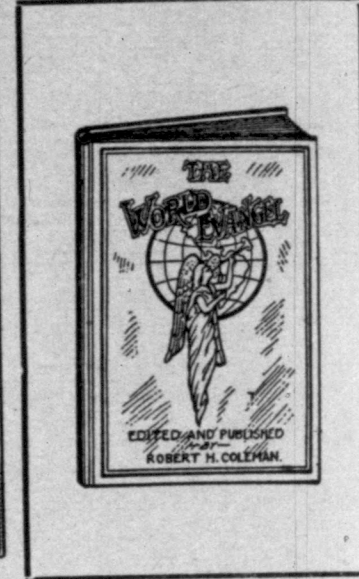
Popular Song Books



Published in 1911—565,000 to Date

This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.

PRICES—Full Cloth board, 35c each postpaid; \$3.50 per dozen, postage 20c; \$25 per 100, parcel post 50c. Embossed limp, 25c each postpaid; \$2.25 per dozen, postage 20c; \$15 per 100, parcel post 50c.



Published in 1913—215,000 Already; 288 pp. 400 Nos.

The very best new songs as well as the old favorites. Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

PRICES—Limp Cloth, \$15 per 100, cash with order, parcel post 50c; \$2.50 per dozen, postage 20c; single copy 25c postpaid. Cloth board, \$25 per 100, cash with order, parcel post 50c; \$3.60 per dozen, postage 20c; single copy 35c postpaid.

Don't fail to specify Round or Shaped Notes. Send Orders to
THE BAPTIST RECORD, JACKSON, MISS.

ORDER BLANK

THE BAPTIST RECORD,

Jackson, Miss.

Sirs:—Please send me

.....copies World Evangel {parcel post

.....copies New Evangel. {express

I enclose \$.....

(Signed)

Address

COLEMAN-MITCHELL.

to many a Southern boy and bring gladness to many a Southern home."

It is a delight for a real friend of youth to contemplate an active Christian commandant.

In speaking of Captain Coleman, Dr. Lowrey says:

"Captain Coleman has been a captain of the Texas National Guard for twelve years, and is a clean, Christian gentleman, who does not use tobacco or intoxicants in any form, and whose language is as chaste and pure as that of a cultured Christian woman. He is a born military man, and a great disciplinarian, but is cordial and winning among boys."

And this is a part of B. G. Lowrey's school dream on the Texas plains. It will be complete when, somewhere not far from his ideal training home for boys he will plant a great kindred home for girls. Until then, remember that this story is voluntary on my part—it is a heart tribute to the wonderful transforming work of one of the greatest Christian educators who has ever touched my life.—Golden Age.

JUST READY THE AUTHORIZED
LIFE-STORY OF
THE REAL BILLY SUNDAY

By Ram's Horn Brown
A graphic, intimate story, written from long friendship with Mr. Sunday and with his co-vital interest, showing his early struggles, conversion, evangelistic career, characteristic sermons, striking, unusual, inspiring.

Profusely illustrated. \$1.15 postpaid
The Baptist Record, Jackson, Miss.

LAUGHLIN
Automatic-Non-Leakable
SELF STARTING PEN
10 Days' Free Trial

You don't have to fuss and shake a Laughlin to start the ink—it's a Self Starter.
You don't have to fill the Laughlin, it's a Self Filler.
You don't have to clean the Laughlin, it's a Self Cleaner.
You don't have to monkey with awkward or unsightly locks, extensions, or so-called safety devices—There are none.
You can't forget to seal a Laughlin against leaking, it seals itself air-tight automatically.
You can't lose your cap from a Laughlin—it secures itself automatically.
You can't break your cap or holder on a Laughlin—They are non-breakable.
Holder and cap of scientific reinforced construction throughout, see illustration. You don't have to wait until a Laughlin is ready. It is ready to write when you are. The air-tight, leak-proof construction keeps pen and feed "primed", insuring a free uniform flow of ink instantly—even though not previously used for a year. It performs these functions with no more hindrance or interruption to your thoughts or writing inspiration than your breathing. These results—of your money back. These features are peculiar only to this patented construction.

\$2.50 By insured mail, prepaid to any address. Just enclose \$2.50 with this coupon containing your name and address, we will send the pen by return mail. Delivery guaranteed.

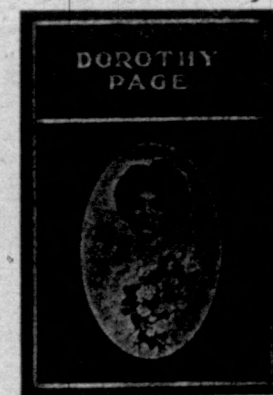
Fill out and mail today
THE BAPTIST RECORD
Jackson, Miss.

Gentlemen—Here is \$2.50. Send me the pen described in this advertisement. If pen is not satisfactory, you refund the money.

Name _____
City _____ State _____

Dorothy Page

THE BEST BAPTIST STORY EVER
WRITTEN



"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of feather-weight, egg-shell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent post-paid for 60 cents.

If you want to make someone a present that will do good and will be appreciated, -too, -give "DOROTHY PAGE."

Send All Orders to

THE BAPTIST RECORD

Jackson, Miss.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 59
ESTABLISHED 1858
THE C. S. BELL CO. HILLSBORO, OHIO

NEWS IN THE CIRCLE
MARTIN BALL

Pastor W. M. Rudolph has changed from Caruthersville to Mashfield, Mo., and has begun work in the new field.

Pastor Geo. S. Price has resigned at Berryville, Ark., on account of the failing health of his wife. He is open to any field. He may be addressed at Whiteville, Tenn.

Pastor W. M. Garrett, of Gadsden, Ala., has just closed a gracious meeting. He was assisted by Pastor Curtis Shugart. There were forty-six additions—thirty-six by baptism.

The new church building at Marks is going up nicely. Dr. R. M. Boone is a splendid leader and his people are following nicely. They hope to be in the building by September first.

Dr. Byron H. Dement, of the Louisville Seminary, will supply the pulpit of the First church, Charlotte, N. C., during August. The saints may expect preaching that is first-class in every respect.

Evangelist S. W. Kendrick, of the Home Board, has recently closed a great meeting at Winnfield, La. There were fifty additions. The Lord is constantly blessing the labors of Brother Kendrick.

Pastor H. B. Taylor, of Murray, Ky., has been made chairman of a committee to see after the permanent location of the encampment at Dawson Springs. The summer assembly was a great success.

Pastor Fleetwood Ball, of Lexington, Tenn., is aiding in a meeting at Senath, Mo. The entire community is stirred. Many men and women are finding the Lord and uniting with the church.

Beginning with Sunday, the 19th, Pastor S. W. Sproles will be assisted in a meeting with the Dwiggins church, near Drew, by Pastor Martin Ball. Pastor and people are expecting a great blessing.

C. M. Thompson, Jr., son of Dr. Thompson, the popular pastor at Hopkinsville, Ky., has definitely decided to answer favorably the call to preach the gospel. He is only 18 years old, but will do some preaching this summer.

Pastor W. P. Reeves has resigned at Tusculumbia, Ala., and accepted the West Woodlawn church, Birmingham, Ala. He will begin his labors September first. The remainder of this month and August will be given to evangelistic work.

The thirty-fourth anniversary of the Fuller Memorial church, Baltimore, Md., and the seventh anniversary of the present pastor, H. P. Jackson, will be observed next Sunday. This church was organized as a memorial to Dr. Richard Fuller.

Dr. S. C. Mitchell, who about a year ago became president of the Virginia Medical College, has resigned to become president of Delaware College, Newark, Delaware. He is a strong man and will be a power for good anywhere he locates.

Pastor J. A. Ousley is in a fine meeting at Duncan. He has the assistance of Pastor H. L. Martin, of Indianola. Some strong men are yielding to the gospel. The Lord is blessing Brother Ousley's labors in every field where he works.

It is stated that Pastor J. W. Hickerson, of Durant, has been elected by the Home Board as evangelist and that he will begin work early in the fall. He has done fine work the short time he has been at Durant and the church will regret to give him up.

The Biblical Recorder presents on the first page the picture of Rev. J. D. Hufham, D. D., the nestor of North Carolina Baptists. He is eighty years old. His home is with his daughter at Mebane, N. C. He has given the world a long, useful and honored life.

The program committee of the Delta Workers' Conference met in Clarksdale July 16 and arranged a good program for the meeting in August. R. M. Boone, R. D. Maum, J. A. Ousley and Martin Ball were in attendance. Secretary Ousley will notify all the brethren and request their attendance.

The new book, "A Grammar of the Greek New Testament in the Light of Historical Research," by Dr. A. T. Robertson, of the Louisville seminary, is just from the press. It is said to be a monumental work. The author has been working on it for many years. It is dedicated to Dr. J. A. Broadus.

Mr. W. H. Doan, the great musical composer, recently gave to the Cincinnati Museum a collection of more than 800 musical instruments of all ages and countries. He gives also original manuscripts of some of the great oratorios of the world. These he has accumulated during his travels over the world.

Are You
Going Away
This
Summer

The Following Round Trip
Fares Will be in Effect from

JACKSON

Chicago, Ill. \$30.05
Cincinnati, Ohio \$27.60
Denver, Colo. \$39.00
Detroit, Mich. \$37.25
Louisville, Ky. \$22.60
New York, N. Y. \$52.80
Niagara Falls, N. Y. \$43.95
St. Paul, Minn. \$40.75

TICKETS ON SALE MAY 15th
to SEPTEMBER 30th

RETURN LIMIT, OCT. 31, 1914

In addition to the points named, low round-trip fares are also in effect to numerous other summer resorts in the North, East and West.

Call on or write our local
ticket agent.

W. BYRNS, D. P. A.
Jackson, Miss.

OUR COUNTRY AND BAPTISTS.

A Baptist—Roger Williams—was the first man in America to establish a community based on absolute religious liberty. He was the world's pioneer in this in founding the colony of Providence Plantation, now Rhode Island. To Roger Williams and other Baptists, many of whom were persecuted for preaching Baptist doctrines, our country largely owes its separation of church and state and its full religious liberty. It was to a Baptist minister that our country owes its national hymn, "My Country, 'Tis of Thee: Sweet Land of Liberty," and all down through the years Baptists have been among the leaders in our nation's advance in art and science and literature, and in religious and educational influence, as well as in the advancement of business interests. Our Sunday school children should on all appropriate occasions be taught such facts as these.

SCHOOLS AND COLLEGES

Shorter College

ROME, GA.

An Ideal High Grade Institution For Young Women.

Location: Near the mountains, in the most healthful section of the South. Buildings: Modern, fire-proof, concrete, absolutely fire-proof; every room connected with a private bath; every convenience of modern home. Grounds: 200 acres; beautiful grounds for exercise and games of all kinds; river; ample means for rowing. Faculty: Fourteen units required for entrance. Faculty: Able, experienced, coming from best American and European Universities. Courses: Liberal, leading to A. B. Degree; Excellent advantages in Music, Art, Expression, Domestic Science. Special attention given to the physical development of all students.

For catalog, address
A. W. VAN HOOSE, LL. D.,
President,
ROME, GEORGIA.

Hillman College For Young Ladies

W. T. LOWRBY, D. D., LL. D., President
CLINTON, MISS.

LOCATION: ON HEALTHFUL. The original name was Mt. Salus, the "Land of Health." We have had a remarkably good health record.

EXCELLENT ADVANTAGES in Piano, Voice, Art, Expression and many branches. Many girls are going to distant states and are getting higher prices for advantages which are not as good as those given here.

TEACHING THOROUGH. Excellent teachers are in charge of each department and they are doing good, thorough work.

MODERATE EXPENSES. This is not the cheapest school in the South. We are not offering cheap, shoddy advantages, but expenses are as low as the advantages offered will permit.

LIMITED NUMBERS. We can accommodate only 75 boarding pupils, and usually have every place taken. One-third of the girls are already engaged before the catalogues are sent out before the agents have started to work.

INDIVIDUAL ATTENTION. Teachers room on the same floors with the girls, eat at the same tables with them and are prepared to give them the best of care and attention.

EASILY ACCESSIBLE. Nine miles from Jackson, the railroad center of the State. Clinton has a convenient railroad schedule also an Interurban Line to Jackson.

For catalogue and other information write

M. P. L. BERRY, Secretary, CLINTON, MISS.

MERIDIAN WOMAN'S COLLEGE

Among the Health-giving Pine Hills of Mississippi.

The largest private school for girls in the South, an ideal union of home and school. Non-sectarian. Christian, a school where the social and religious welfare of your daughter is carefully guarded and no phase of her education neglected. Beautiful 50 acre campus. Largest Conservatory of Music in the entire South; Oratory and Art.

Write for Beautifully Illustrated Catalog No.

Meridian Woman's College, J. W. Benson, A. M., President, Meridian, Miss. Meridian College, a quarter mile distant, is an ideal place for your son. Military discipline. Christian influence. Operated in connection with the Meridian Woman's College.

THE NEW COMMANDMENT.

A new commandment I give unto you, that ye love one another as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another. Jno. 13:34-35.

If we keep this new commandment, we know our Lord through love, and now let's prove whether we know Him. If we have the shadow of a doubt as to whether we know our Savior here is a simple way by which to test it. The first epistle of John 2:3-4: And hereby we do know that we know Him, if we keep His commandments. And he that saith, I know Him, and keepeth not His commandments, is a liar and the truth is not in him.

Now, right here let's examine our hearts and see if we keep His commandments. Right here is where some of us break this new commandment and take on the name of liar. The 11th verse of the same chapter tells us this: But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

If one brother hates another and is in darkness he certainly does not know the Savior, for to know the Savior is to walk in light and not darkness.

I John 3:11-12-15: For this is the message ye have heard from the beginning, that we should love one another.

Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. Let us first right our own hearts with God, who is so ready to forgive, and then we can see the righteous deeds of our brother. And why did Cain take his brother's life? Because he hated him. Now let's see what God's word tells us hatred is even before it is put into action: Whosoever hateth his brother is a murderer, and ye know that no murderer hath eternal life abiding in him.

If we have hatred in our hearts against a brother, by the word of God we are branded a murderer. Oh, we should wake up on these things and the few remaining days that the Lord sees fit to let us live, be to His glory and honor. "Beloved, let us love one another, for love is of God! and everyone that loveth is born of God, and knoweth God."

"He that loveth not, knoweth not God: for God is love."

LAURA MATTHEWS.

SCHOOLS AND COLLEGES.

United States College

Veterinary Surgeons

Recognized by U. S. Civil Service Commission, Dept. of Agriculture, and American Veterinary Association. Graduates eligible for government appointment or private practice. Complete course. Opens Sept. 12. Dr. Hulbert Young, Dean, and competent staff of instructors. Address Secretary, Box 27, 222 C Street, Washington, D. C.



HOWARD COLLEGE

and
Howard College High School
in
BIRMINGHAM, ALA.

Thoroughly equipped in grounds, buildings and laboratories. Strong faculty with courses of study designed for comprehensive culture of standard college grade, leading to degrees of B. A. and M. A. Good ideals for the development of manly, Christian character. In constant service for three quarters of a century.

Physical education, with carefully supervised athletics and sports. Low expenses consistent with superior advantages afforded. For catalogue address

JAMES M. SHELBOURNE, A. M., Th. M., D. D.,
President Howard College, Birmingham, Ala.
or R. L. NOOJIN, B. S., Principal, Howard College High School, Birmingham, Ala.

Florida Military Academy

JACKSONVILLE, FLA.



A first class military preparatory school, in one of the city's most attractive suburbs. A most healthful location, free from malaria, fine all-the-year-round climate, in modern brick buildings with every requirement of morality, scholarship and character rigidly observed.

In charge of men of such experience as insures the thorough training of boys, with comprehensive courses of study, carefully taught, preparing for admission to any university. Number of students limited, giving individual attention. A thoroughly equipped house school for manly, high-toned boys and young men, a "school of gentlemen, for gentlemen, by gentlemen," where faculty and students live and work together. An institution where the life of the student is safeguarded and his highest qualities developed systematically and thoroughly, morally, mentally and physically, to accord with the highest standards. Non-sectarian and Christian.

We invite the careful investigation of discriminating parents and guardians who desire the best at moderate cost. A handsome book of views and catalogue sent on request.

GEORGE W. HULVEY, Supt., Box 1171

SCHOOLS AND COLLEGES

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Ratliff Hall for Self-Help Boys Completed.

Best School Dormitory in the South.

Sixteen Specialists in the Faculty.

462 Students This Session.

Handsome Library in Course of Construction.

Nine Miles from State Capital.

Next Session Opens September 16, 1914.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens September 30. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

Cumberland University

LEBANON, TENNESSEE

FOUNDED 1842

College, Academy, Schools of Music and Law
CO-EDUCATIONAL

Four years' college courses leading to the degrees A. B. and B. S. Four years' preparatory work fitting for college entrance or business.

The leading universities of the country are represented in our exceedingly strong faculty. Special attention to Domestic Arts and Science for girls.

Influences are positively Christian. Good churches, and no saloons. Moderate expenses. Send for catalog.

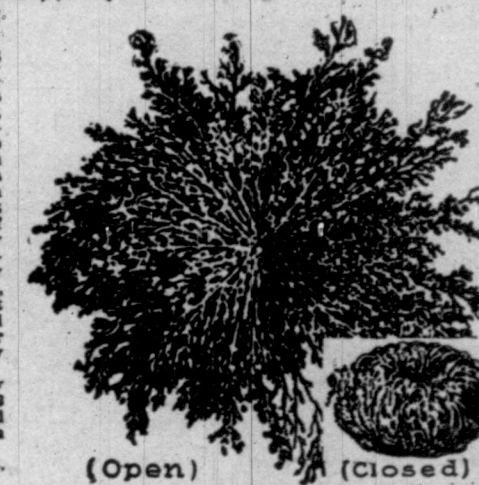
SAMUEL A. COILE, President.

GENUINE RESURRECTION PLANTS 15c

EACH, (Stamps POSTPAID)

THIS marvelous work of Nature—the genuine MEXICAN RESURRECTION PLANT, sometimes called "The Rose of Jericho," possesses the magical quality of reviving within a few minutes from a brown, dry, apparently dead fern to a beautiful, green, living plant. Place this apparently dead object in a saucer of water and within a few minutes it starts to open and change color. Take it out of the water, lay it on a shelf and it will dry up but is ready to come out to life again whenever wanted. It lasts for many years. It is not affected by frost, disease or insects. It does not deteriorate by keeping and will resurrect five years after being laid on the shelf as easily as today.

The dormant, apparently dead plant is a dry ball 2 or 3 inches wide; when resurrected it opens out to 6 to 10 inches in diameter. Sample sent postpaid for 15c. Prompt shipment. Address



JAMES LIPSEY

CLINTON, MISSISSIPPI

LINE CREEK MEETING.

The meeting at Line Creek, Scott and Rankin counties, was just splendid. Eight baptisms. Brother D. W. Molder, pastor. He is a lovely man to work with and one of the best pastors in the state. This church is made up of choice men and women, young and old. My grandfather and grandmother on my mother's side were members here seventy years ago, I guess. I was born within three miles of the old church. I enjoyed preaching for them.

T. J. MILEY.

IMAGINE THE MISERY

of a seven years' case of persistent eczema and then the joy of its final disappearance. This is the experience of I. S. Giddens, Tampa, Fla. "For seven years I had eczema on my ankles. I tried many remedies and doctors. I decided to try Tetterine and after eight weeks am entirely free from the terrible eczema." If you suffer with Eczema, Tetterine, Itch, Ringworm, Salt Rheum, or piles, you know what to do. Tetterine, 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

NATCHEZ.

We have a very bright future for our church here. We are delighted with the outlook. Never have I met a warmer welcome anywhere. Congregations are large, the Sunday school is moving on nicely and growing all the time. We are using the parsonage that was rented out for a hotel prior to our coming. Come over and see us as soon as possible. God bless you and your excellent paper. Your brother in Christ,

S. J. PARRISH.

Have baptised twelve and received fifteen by letter the past month.

A YANKEE VETERAN'S STORY.

"My entire body," writes Thos. Larkin, Soldiers' National Home, Maine, "was broken out with some peculiar skin disease, and I thought sure I would never find a cure for it. But after making a few applications of Gray's Ointment I began to improve, and being encouraged continued its use until now I am entirely cured. Words are inadequate to express my gratitude." Gray's Ointment is older than the veteran who wrote this. For 93 years it has been a priceless boon to sufferers from skin troubles—blood sores, boils, ulcers, festering wounds, etc. 25c at drug stores. Write Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid.

Dedication of Church.

The writer was with the much loved pastor, J. P. Neal, at his church, Mt. Pisgah of the Oxford association, on the first Sunday in July to preach the dedication sermon of a new church building recently erected. We had a fine day, a great congregation, and three accessions to the church, two by letter and one from the Pedos.

May the Lord's blessings abide continually upon him and his dear people. Sincerely and cordially,

S. G. CASPER.

For Weakness and Loss of Appetite The Old Standard general strengthening tonic GROVE'S TASTELSS CHILL TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children. 50c

CHEAP 10c A copy postpaid; Self-TESTAMENTS 10c Pronouncing; Bound in Cloth; Size 3x4. THE BAPTIST RECORD, Jackson, Mississippi

SCHOOLS AND COLLEGES.



Tennessee College

FOR WOMEN
Murfreesboro, Tenn.

Climate mild and delightful. The religious life a decided feature.

Every care and protection is given the student from the time she reaches school until she leaves.

We offer four years of preparatory work and four years of college work, college work based on 34 standard units for entrance, and give the A. B. degree.

Gymnasium, basket-ball, tennis, hockey, bowling alley used by students, without charge. Only real college for women in Tennessee. Good fire protection. Conservatory Courses in Piano, Voice, Elocution and Art. Reasonable Rates.

For Particulars and Catalogue Write
G. J. BURNETT, A. M., PRES.,
Murfreesboro, Tennessee.

Georgia-Alabama Business College

Macon, Ga.
The School With Every Modern Equipment.

Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.

Write for free Catalogue.

Positions Free to Graduates.

Georgia (in Bldg.) Home of the Georgia-Alabama Business College, Macon, Ga.

THE SCHOOL ITS PUPILS PRAISE

Boys are most critical and competent judges. We invite you to ask any of our boys—or their parents—why they love this school. Ask any questions about our unique buildings, superb location, superior faculty, thorough college preparation, standards of honor, home comforts and all-round athletics. Write for their names and addresses.

Bingham School

The Oldest Boys' School in the South. An unusual and scholarly building of high-typed masonry. Has been conducted for 130 years by 5 generations of Bingham. During the past 30 years students have come from the U. S. Army, 39 States, and from Europe, Asia, and South America. A military system which helps to make citizens. U. S. Army Officers detail their sons to Bingham most of the year. Write for catalogue. Box 18

COL. R. BINGHAM, Supt., Asheville, N. C.

B. J. LEONARD

DENTIST

Special Attention Given to Children's Teeth and the Treatment of Gum Troubles

Sautter Bldg. Jackson, Miss.

DAISY FLY KILLER

placed anywhere, attracts and kills all flies. Dead, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't rust or rot; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 6 cent by express, postpaid for \$1.

HAROLD SOMERS, 100 DeKalb Ave., Brooklyn, N. Y.

Malaria or Chills & Fever

Prescription No. 666 is prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

MISSISSIPPI WOMAN'S COLLEGE

Send in Your Room Fee of \$10.00 Now

For Next Session and Make Sure of a Room

The room fees are already coming in. This \$10.00, which is not an extra charge, but will be credited upon the regular expenses will be returned without question any time before Sept. 1st, should you not be able to enter college. Our rooms have been filled to their capacity the whole session. Beautiful new catalogue is in press now; Send for it.

J. L. JOHNSON, Jr., President, HATTIESBURG, MISSISSIPPI

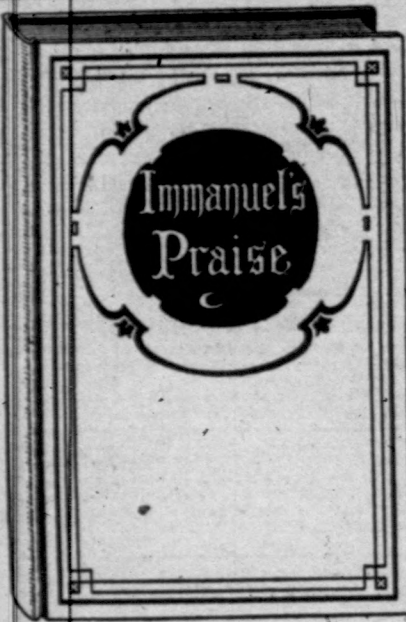
THE NEW HYMN BOOK THAT HAS CAPTURED THE
CHRISTIAN PUBLIC

"IMMANUEL'S PRAISE"

The Latest and Best in Gospel Song

INSPIRING, DEVOTIONAL,
AWAKENING

Edited by
Chas. M. Alexander
AND
J. Fred Scholfield



Containing 224 pages. Has songs for all ages and all occasions. FOR EVERY DEPARTMENT of Church and Sunday School work, solos, Quartets, Duets and Choir Pieces, Church Hymns, Missionary Hymns, Children's Hymns, Hymns for Prayer and After Meetings, Hymns for Guidance and Leading Hymns on the Second Coming of Christ.

150,000 COPIES SOLD BEFORE THE BOOK GOES TO PRESS
UNHEARD OF IN SONG BOOK HISTORY

OVER SEVENTY STANDARD OLD HYMNS

STYLES AND PRICES:

LIMP CLOTH—Single Copy, 25 cents, postpaid; per dozen, \$2.50, parcel post, 25c; per hundred, \$18.00, carriage extra.
CLOTH BOARD—Single Copy, 35 cents, postpaid; per dozen, \$3.60, parcel post, 25c; per hundred, \$25.00, carriage extra.

PUBLISHED IN ROUND NOTES ONLY

ADDRESS ALL ORDERS TO

THE BAPTIST RECORD
JACKSON, MISS.

CLIP AND MAIL THIS COUPON TODAY

I enclose \$..... for which send me..... copies

of "Immanuel's Praise" by

Name

P. O.

State.....

FROM CENTERVILLE, MISS.

Our annual protracted meeting is just closing after six days of services conducted by Brother Provance of Clinton. His sermons are simple gospel truths expressed in marvelously plain and forcible style. For clearness of analysis, for the power of logical arrangement and for exactness and beauty of diction this good brother surely excels. Our

church and the Christian people generally of our town have been greatly encouraged and built up in the faith and tonight at least seven will be baptized.

We are thankful for Brother Provance's coming and only sweet memories of his visit will be ours as we watch his future career.

J. C. ROBERT.

July 17, 1914.

The Merchants Bank & Trust Co.

JACKSON, MISS.

INVITES YOUR ACCOUNT

Capital Stock and Surplus	\$275,000.00
Stockholders' Liabilities	250,000.00
Security to Depositors	\$525,000.00

Is a Deposit in This Bank is

ABSOLUTELY GUARANTEED

By the Bank Depositor's Guaranty Fund of the State of Mississippi. It is impossible for a depositor in this bank to lose one penny.

4% Interest on Savings

INTERNATIONAL SUNDAY SCHOOL CONVENTION.

Electricity was employed to keep before the eyes of the delegates to the Fourteenth International Sunday School Convention the words, "Jesus Shall Reign," which was the theme of the convention held in Chicago from June 23 to 30.

Above the electric sign bearing these words which was hung over the stage in Medinah Temple was a picture of oriental peoples observing the Mohammedan law of prayers, reminding the delegates of the millions of persons who have not been conquered by Christ's message of love.

Representatives from every province of British America, from the island possessions of the United States and from every state of the Union were delegates to the convention, which was the largest ever held. Europe, Asia, Africa and Australia also had representatives. All of these coming from East and West, North and South, as they looked up at that electric sign and the picture of non-Christian peoples, sang with faith and determination the convention song:

"Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom spread from shore to shore,
Till moons shall wax and wane no more."

It was with this song that the convention opened Tuesday evening, June 23, and it was with the same song that the convention closed June 30. How they did sing under the leadership of Prof. E. O. Excell and Prof. A. W. Roper at the piano. To record only partially the plans and the addresses of the more than 400 speakers at the 157 sessions of the convention, held in forty-one churches, besides the Auditorium theater, the Auditorium hotel, Princess theater, the Moody Bible Institute, and Medinah temple will require the publishing of a report of 600 pages, a copy of which will be mailed to each delegate.

The goals set by Marion Lawrance, general secretary of the International Sunday School association, will become the objectives for the more than 18,441,036 members of the 175,000 Sunday schools, which constitute the organized Sunday school forces of North America.

Mr. Lawrance thrilled the convention when he called upon them to strive to gain each year for the next quadrennial: 1,000,000 new Sunday school members; 1,000,000 total abstinence pledge signers; 1,000,000 accessions to the churches from Sunday school membership; 10,000,000 to be reached through home visitation campaigns; 25,000 additional organized classes in the secondary and adult divisions of the Sunday schools; 20,000 new home departments; 50,000 new cradle rolls; 5,000 new mission study classes; 100,000 new members enrolled in teacher training classes; a city training school or institute in every city of 50,000 or more with at least one or more in every state or province; 100 new graded unions; 10,000 organized classes engaged in some

25 Beautiful Post Cards 10c
Satisfaction Guaranteed
Stamps Taken. Address
James Lipsey, Clinton Miss.

definite form of community service.

Only denominations recognizing the deity of Jesus Christ and the Bible as the only word of Jehovah can become affiliated with the Sunday School association. This recommendation was made by the executive committee after it had discussed pro and con for hours the advisability of such action. The convention without a dissenting vote approved the recommendation of the executive committee. Christian Scientists, the reorganized Mormon and similar bodies are thus excluded from membership or any possible membership with the Sunday School association.

The time for holding conventions was changed and will be held quadrennially in the future instead of triennially. The next international convention is to be held in New York in 1918.

A budget of \$101,000 a year was approved, which will permit the establishment of several new departments headed by experts.

The lesson committee, formerly appointed wholly by the International Sunday School convention, in future will be comprised of representatives selected by the International Sunday School association, the Sunday school council of evangelistic denominations and by all denominations having lesson committees.

Applause followed the reading by Marion Lawrance at the opening session of the convention of telegrams from President Woodrow Wilson, Secretary of State William J. Bryan and Secretary of the Navy Josephus Daniels. Count Okuma, premier of Japan, through the delegates to the convention from Japan, also sent greetings to the convention in which he referred to the World's Sunday School convention to be held in Tokyo, Japan, in 1916.

ONE OF MISSISSIPPI'S LEADING COMMERCIAL COLLEGES.

The Lake Commercial College at Meridian, Miss., is one of the oldest business colleges in Mississippi and stands at the head when worth and reputation is considered.

This college was established by Prof. Lake who is a graduate of the University of Virginia, and he is still at the head of this institution.

Young men and women are accepted into this college with the understanding that they will work hard and give strict attention to their work, for no idlers are accepted or wanted, and if a student is ambitious the result will be a finished student with the necessary qualifications requisite to hold a good business position and the ability to outgrow the first position to better ones. Pupils are given a thorough training in all business detail by competent instructors and while their students are not advertised to finish in a month, for it is impossible to train any person in that short time, when a student does graduate he can be assured of being well prepared.

Graduates are given positions, for there is always a greater demand than this excellent college can fill for its graduates.

Any person desirous of taking a business education should attend this college and for additional information should write to Prof. Lake at Meridian.